

Care & Share



From Pastor Kasey:

Refueling Tip:

Evangelism? Yes evangelism. The word itself may be dated but the activity should never be. For forty days before ascending to the Father Jesus appeared to his followers to tell them to wait for the power of the Holy Spirit so they could go just as his Father had sent him. That means we are to “bring good news”. The disciples knew that was what they were to do. Jesus knew that they would have angst regarding the task. Do you? Some may feel they are not good enough at speaking to tell others about the gospel message. Others that they do not know enough about the Bible and still others that they are not good enough people and that their witness would be hypocritical.

Let me just say that both Bartimaeus, the blind beggar and the demon possessed man who roamed the graveyard of the Gadarenes were probably not the sort of people we would consider as candidates for the ministry. Romans 1:16 tells us that the **good news** IS the power of God for salvation. It is not us and our unique abilities that needs to be considered. The good news is the **POWER OF GOD**. It is God who blesses our sharing so that others can hear and have their eyes of their hearts opened, (Eph.1:18). You may object to this with the reasoning that not all respond favorably and I will remind you that Jesus experienced the same thing. The rich young ruler walked away.

Remember too that evangelism is done by **word and deed**. Of course the ‘**deed**’ part should be first.

1 Corinthians 13 makes that point perfectly clear. We can have all sorts of abilities and spiritual gifts but **without Love** its worthless. Our deeds should be like the aroma of BBQ wafting over the neighborhood. Think of that as the meat of the Word cooking by the fire of the Holy Spirit. Your personal and our – EMO’s – corporate witness needs to waft over the Rainy River District. Just remember too though that teasing others with the aroma of Christ (2 Cor.2:14,15), without having the meat of the Gospel is just mean. That ‘**meat**’ is the good news of the body and blood of our Lord Jesus Christ.

Our witness is to be shared with others. We are to tell them about our relationship with Jesus. It is the Love he pours into us that we are to pour out to others. We are to be a conduit. There must be an outlet, otherwise the gospel becomes stagnant pool in our lives that becomes a stale stench, the aroma of death. When his grace flows through us the gospel can flow and stay fresh. This is what our Christian faith has traditionally referred to as EVANGELISM. Its what Jesus meant when he said, **“Whoever believes in me, as Scripture has said, rivers of living water will flow from within them”** By this he meant the Holy Spirit”, (John 7:38,39).

When thinking about sharing your story a good practice is the 30-3-30 approach. Try writing out some of your stories of faith – times when God spoke or showed himself clearly to you. Then edit some to be 30 second clips.

That is a quick example of a personal experience of God’s grace. You do not have to go beyond that unless a person asks. The next level is a 3 minute example of God’s grace in your life. And finally and only when appropriate should we use a 30 minute example. The point is to have as many of them as possible prepped in advance. That is not to say that we should read them off when the opportunity arises. To prep ahead means that we will likely **feel** more ready to share not only which examples may fit the moment but how long an example too. Helping others to discover Jesus for themselves is the greatest gift we can possible give.

OUR CHURCH FAMILY

We know from world history that religion has often been the cause of wars and conflict. So, I found an article in the Winnipeg Free Press a couple of weeks ago quite interesting. It writes about a group of women in Liberia who in 2003 began a woman's peace movement, joining together in a non-violent protest to help end their country's nearly fifteen years of civil war. The success of that movement inspired thousands of Israeli and Palestinian women to form what is now called "Women Waging Peace". This movement has united thousands of women in the Middle East, who through music and marching want to bring together people from all backgrounds and different beliefs to build peace, focussing on that deep down we all believe in love and need love. What makes it interesting is that these women who are Christians, Jews, Muslim, Orthodox, secular, etc. can work together toward the same goal. Though what they can accomplish may be limited, I am sure something good should come from this.

I don't know much about how the different Bible study groups are doing, though I have not heard any negative comments. I am thankful for the group that I am part of. Starting with a lunch of soup and buns, dessert, etc., adds to the atmosphere. Studying Romans can be challenging but being challenged is important too. We need to work on growing in grace and knowledge of the Bible.

Tanner Kaemingh, while playing hockey in Kenora at the end of January, ended up with a ruptured spleen which caused internal bleeding. Tanner was hospitalized for a few days and is still under doctor's care.

Dove Stahn had some laser surgery done in her mouth and is recovering well.

May we remember to pray that God will bless the treatment that Cheryl Foster is receiving and may she feel secure in God's love and care.

Congratulations to Ryan and Sarah McInerney who were blessed with a baby boy on the 31st of January. His name is André Daniel James. Congratulations also to grandparents, John & Grace Hettinga.

Someone suggested that the young people taking on the responsibility of making coffee every Sunday should be commended for that. So, thank you guys and girls.

Congratulations to all celebrating birthdays this month. Seniors celebrating birthdays are Corrie Wiersema on the 5th, Ted Kaemingh on the 12th and Thea Kaemingh on the 18th.

Dan & Kayle Veldhuisen are the only ones celebrating their wedding anniversary this month.

Best wishes to all of you.

Our church is willing to help with expenses for members who would like to attend the following event. Please contact a Council member if you are interested.

You are invited to a **Connections Project** learning event focused on helping you find unique yet practical ideas that can bring health and growth to your church. We want to help your congregation find the resources and encouragement it needs to do the work set before you and reach your ministry goals.

The topic being explored at this first event is intergenerational ministry and the impact doing ministry together as all generations will have on each generation as well as the different ministries of your church.

The day will begin with a keynote address followed by several breakout sessions and end with a time for debriefing and small group strategy building. (And of course there will be lunch, coffee and treats along the way!)

Where? Faith CRC, New Brighton
(1600 Silver Lake Rd NW, New Brighton, MN 55112)

When? Saturday, April 6, 9:00 AM to 3:00 PM

Who? People who love their church!
Bring your church leadership team or a group of key leaders...

Cost? \$35/individual or \$30/ individual in a group of 4 or more (Fee includes lunch and materials.)

How do I sign up? Register by email (tash@crcna.org) and pay at the door, (Make checks payable to Trudy Ash.) **Registration deadline is April 3.**

Schedule for the Day:

8:45 am - 9:15 am Registration and Coffee
9:15-10:30 - Worship & Keynote Speaker
10:30-11:00 - Break
11:00-12:15- Digging Deeper Sessions
12:15-1:00 - Lunch
1:00 - 2:15 - Digging Deeper Sessions
2:15- 3:00 - Large Group Debriefing & Small Group Strategy Opportunity

Keynote Address:

The Importance and Blessings of Intergenerational Ministry: Dr. Syd Hielema

Intergenerational relationships and the impact they have on all aspects of congregational life, faith, mission and purpose.

Dr. Syd Hielema serves as team leader for CRC Faith Formation Ministries. Previously he served as theology and ministry professor at Dordt College. He now lives in Ancaster, Ontario but misses Iowa greatly.

Digging Deeper Breakout Sessions:

Faith Formation for the Third Third: Dr. Syd Hielema

From the cradle to the grave, every church member is an important part of supporting other generations but they themselves also need to be supported by the other generations. What does this look like for those in the third third of life?

The Intergenerational Impact on Youth Ministry: Pastor Joel DeBoer

There are three environments where faith formation needs to happen for a child's faith to stick: home, peer groups and intergenerational relationships. If this is true, even small churches can do youth ministry well... in fact if this is true... every church can do youth ministry well.

Joel is the pastor at Bridge of Hope Ministries in Sioux Center, IA. He began his ministry career with youth and is a self-proclaimed "youth" at-heart....

The Church As A Support For Families and their Faith: Trudy Ash

"You could argue that the chief reason God put parents in children's lives is so that they would know Him." (-Paul David Tripp) This workshop explores the role of the church in supporting families and their very important role of raising faith-filled kids and will highlight some great resources and ideas to help every congregation be more family-aware.

Trudy Ash serves as a Regional Catalyzer for the Upper Midwest Region of the CRCNA for both Faith Formation Ministries as well as the Connections Project. Her hometown is Milaca, Mn and has been a member of Pease CRC for 17 years. She co-owns a coffee shop and tries to make the most of every moment with her 4 busy kids.

More Sessions To Be Determined...

A card was received from Chaplaincy and Care Ministry:

Dear friends,

Thank you for your generous donation to Chaplaincy and Care Ministry! In the past year, funds like yours have supported the training and ministry of over 150 active and retired chaplains, and enabled dozens of new ministers to get the training they need to follow their call into specialized ministry. Each chaplain affects the lives of thousands of individuals every year, bringing the peace, grace, and healing of Christ to those in crisis beyond the walls of the church. Thank you for enabling this life-giving ministry through your continued prayers, encouragement, and financial support.

Blessings,

Rev. Sarah Roelofs, BCC, Director of Chaplaincy and Care Ministry

The following was received from Chris Orme of World Renew:

To the congregation of Emo CRC: We are grateful for your gifts of \$13,421.20 for World Renew programs received from October to December 2018. It is with your generous support of Canadian Foodgrains Bank, Free a Family and the Program Fund that lives are being made whole and communities are being transformed. Thank you for being agents for change, demonstrating the love of Jesus to people through your generosity. Please visit worldrenew.net/stories to learn how your gifts are making an impact for God's glory in the world today.

With gratitude,
Chris Orme

P.S. - Please continue to pray for the work of World Renew and those we are called to serve: visit www.worldrenew.net/pray to see the latest updates.

From the Hettingas:

Emo Christian Reformed Church,

Thank you SO much for your recent donation to us/our ministry. This is a huge help/blessing to us at this time, as we are needing to raise more funds to be at 100% of the ministry budget that Wycliffe has set for us in order to effectively continue in our ministry. We are very grateful for your partnership with us through your giving, prayers, and encouragement. We thank God for you and the huge part you have played in our work and lives. May God encourage you in the same way you have poured encouragement into our hearts.

Justin & Tammy Hettinga

From Laura Hickey:

Dear friends at EMO CRC,

I'd like to take this opportunity to say THANKS for all you do for me and have done over the years. Prayers, financial support, your friendship and interest. Thanks for the support in 2018 and for keeping in touch via Care & Share and in other ways. Thanks for the support sent in January 2019 too.

I have been involved in the church that I attend here in Melfort, Saskatchewan and am enjoying getting to know people and have been blessed. I am preparing to travel to visit churches but it is very cold so I am waiting a bit for better weather. I do hope to get to your area before too long.

God continues to work in the hearts of Unreached peoples in Africa through the ministry of AIM. Join us in prayer for open doors, more workers and God's work in the hearts of people in so many area where the gospel is being shared.

Pray Africa gives daily information and prayer requests to give specific prayer needs. Look online at Prayafrica.org to sign up for these.

May God bless you and meet the needs of the church. You have an important ministry right there.

In Christ,

Laura Hickey

Telephone: 1-306-921-3573

WhatsApp: 1-306-921-3573 (Note this has changed from earlier one)

Email: laura.hickey@aimint.org

The Hand of God

Always with a feeling
of trepidation,
excitement,
fear,
the day comes
when we go out
to God's lost souls,
forgotten, cold,
broken, filthy,
and occasionally
though rarely clean,
brand new on the streets,
with still clean hair,
french braided,
or faces cleanly shaven,
when only a month later,
we see the ravages of days,
the same faces no longer
quite the same,
the clothes
beyond repair,
the souls beginning
to tatter
like their shirts
and shoes
and eyes...

I go to mass
and pray for them
before we leave,
like matadors
entering the ring,
never sure what the night
will bring,
whether warmth
or despair,
danger or death to them
or us,
my prayers silent
and heartfelt,
and then at last
we take off,
laughter ringing
like bells around us,
as we watch for the faces,
the bodies,
the eyes looking for us,
they know us now,
they come running
as we jump out
time and time
and time again,
hauling heavy bags
behind us,
to buy them one more
day,
one more night in the rain,
one more hour...in the cold,
I prayed for you....

where were you?
I knew you'd come!
with shirts plastered
to their bodies
in the rain,
their pain and their joy
mingling with ours,
we are the wagons
filled with hope
in a scope we cannot
measure,
their hands touch ours,
their eyes digging deep
into ours,
God bless you,
the voices sing softly
as they walk way,
one leg, one arm,
one eye,
one time,
one life they share
with us for a moment
on the streets,
as we move on
and they remain
etched in our memories
forever,
the girl with the scabs
all over her face,
the boy with one leg
in the pouring rain,
whose mother would have
cried to see him,
the man who put down
his head and sobbed,
too frail to take the bag
from our hands,
and then the others
who frighten us,
who come prowling,
watching,
trying to decide whether
to pounce or participate,
not sure whether
to attack or thank,
their eyes meet ours,
their hands touch mine,
their lives intertwined
with ours
like the others,
irrevocably,
immeasurably,
and in the end, finally,
trust is our only bond,
their only hope,
our only shield
as we face them
again and again.

the night wears on,
the faces endless,
the seeming hopelessness of it
interrupted by the briefest
of movements
when hope is born,
and a bag full of warm clothes
and groceries,
a flashlight, a sleeping bag
a deck of cards,
and some band aids,
a sign of dignity returned,
their humanity
no different than ours,
and then finally
a face with eyes
so devastated and devastating
it stops your heart,
it breaks time
into tiny fragments
until we are either
as broken as they
or as whole,
no difference between us
anymore,
we are one
as the eyes search mine,
will he let me claim him
as one of ours,
or will he step forward
and kill me
because hope is too far gone
for him to seize it.
why are you doing this for us?
because I love you, I want to say,
but rarely do I find the words,
as I hand him the bag
along with my heart,
my own hope and faith
spread thin among so many,
and always the worst face of all
at the very end,
after a few joyful ones,
and some who are so close
to dead
they cannot speak at all,
but this last one,
always mine,
the one I take home
with me in my heart,
his crown of thorns
resting on his head,
his face ravaged,
he is the filthiest
and most frightening of all,
he stands and stares at me,
holding his ground,
eyes boring into mine,
wasted sometimes,
at the same time ominous

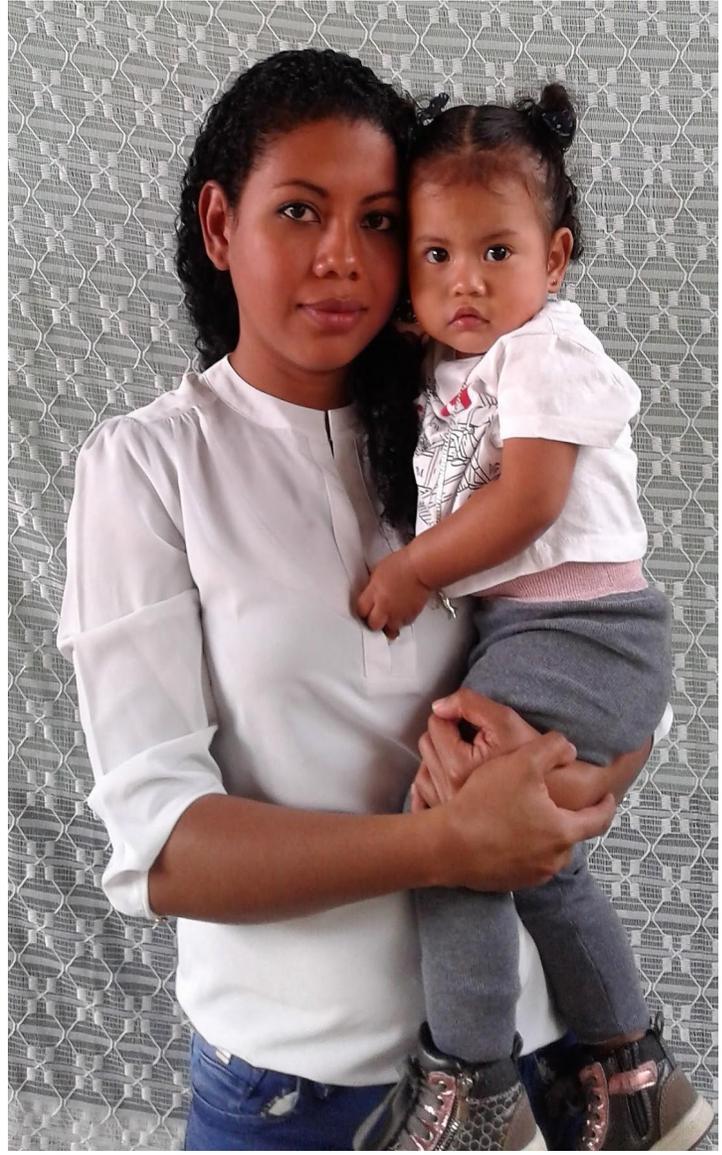
and filled with despair.
I see him coming,
he comes straight toward me,
as I want to run,
but can't and won't
and don't dare.
I taste fear,
we meet and stand
eye to eye,
tasting each other's
terror
like tears
mingling on one face,
and then I know,
I remember,
if this were my one
last chance
to touch God,
to reach out and be
touched by Him
in return,
if this were my only chance
to prove my worth
and my love for Him,
would I run?
I stand my ground,
remembering
that He comes
in many forms,
with many faces,
with bad smells
and perhaps even
angry eyes.
I hold out the bag,
no longer brave,
but merely breathing,
remembering why
I have come into this
dark night
and for whom....
we stand equal and alone,
death hovering
between us,
as he takes the bag at last
whispers God bless
and moves on,
and I know once again
as we drive home,
silent and victorious,
that once again
we have been
touched
by the hand of God.

-submitted by Ann Fluit

Dios es Fiel y Siempre Nos Sostiene

“Prospero Año Nuevo” is the Spanish equivalent of “Happy New Year.” It means “prosperous new year” and we hear and read it constantly as each year comes to a close. But I never gave it much thought until this past year, when the phrase took on more significance. For many Nicaraguans, the effects of the past year’s political violence, upheaval, and uncertainty here were traumatic: loss of life and injuries, business closings and jobs drying up, migration, breakdown in relationships of all kinds, and—for everyone—an unclear future, not just for themselves and their families, but for their country as a whole. Wishing someone a “prospero año” seems trite in a time like this. But we join the many who also say “God is faithful and will get us through this.”

In spite of this dire context and because of our belief that God *is* faithful, World Renew and our local partners continue to move ahead here and the community of Boaco Viejo is a great example of seeking prosperity in the new year.



Farmer field-schools continue to promote alternative practices to increase food production. Savings groups are pooling their capital to make small loans to their fellow members who hope to improve their livelihoods. The community cleaned and deepened their community water well. Health promoters are being trained to work with mothers to address culturally-sensitive practices that may jeopardize children’s thriving.

Karla, pictured here, is a young mother who had been told she should start feeding a baby solid food by three months old. “My mom says that, in her time, folks didn’t know about giving babies special foods,” says Karla, “and even less that you should wait until they’re

(Continued on page 2)

(Continued from page 1)

six months old to give them solids, so they even gave newborns bottles with sugared water, juice, or coffee.”

But Karla attended a mothers’ group supported by World Renew here and says “I learned that it’s better to wait longer because babies’ stomachs aren’t ready for anything other than breastmilk,” she reports. “So when my mom and mother-in-law pressured me to give my daughter tea or pudding, I resisted. I breastfed my baby exclusively till she turned six months.”

The facilitator of the mothers’ group was so impressed that she invited Karla to share her experience and give advice to others in the group. “Best of all,” says Karla, “my daughter still nurses, and is growing strong and healthy, and I hope my neighbors’ babies will be too.”

These successes are joined this year by our new focus on the restorative practices of trauma healing, conflict resolution, and domestic violence prevention. A core group of volunteer trainers are being equipped to facilitate sessions on these themes in their communities.

God is faithful and will get us through this.

Now on to a more personal note.... We have come to the decision that it is time for our family to permanently leave Nicaragua and return to Canada. It was a big decision after living abroad for 28 years, but we are confident that it is the right decision and that the Lord is directing us. As a family, 2019 will be a year of a lot of change for us. Nicaragua has been our home and we will be saying goodbye to many friends, a rich culture, and a beautiful country. In July we plan to settle in southern Ontario. Our sons will attend school in September and we anticipate being part of the Ontario workforce again.

Prospero Año Nuevo. Dios es fiel y siempre nos sostiene,

The VanderWees family in Nicaragua

Join us in prayer

Offer praise to God with us for:

- the faithful giving to World Renew which has made it possible to provide for communities and partner staff during this unstable time.
- God’s daily provision and people’s generosity that we witness and hear about here.

Please pray with us for:

- healing from the trauma of the past year, a solution to Nicaragua’s political crisis, and the righting of injustices here.
- our family as we move from our home here and transition to Canada.
- World Renew as an organization as they search for my replacement in Nicaragua.

*From the ends of the earth I call to you,
I call as my heart grows faint;
lead me to the rock that is higher than I.*

*For you have been my refuge,
a strong tower against the foe.*

*I long to dwell in your tent forever
and take refuge in the shelter of your wings.*

Psalm 61:2-4

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Did you know that you can receive this letter directly to your own e-mail and that by doing so you are helping World Renew be a good steward of your gifts? To sign up, contact Carrie Elzinga at celzinga@worldrenew.net.



Prayer Points from Mark & Tina Mast



February 2019

*"I am not ashamed of the **Gospel**, because it is the **power** of God for the **salvation** of everyone who **believes** (Romans 1:16).*

"Pikangikum"

We were so privileged to serve and minister the Gospel in Pikangikum First Nation from January 13-25. This community of 3,000 people is located 8 hours north of Rainy River! We taught 56 Bible classes to children at Eenchokay Birchstick School, spoke at "Freedom From Addictions" meetings, preached at church services, challenged teens at "Thursday Night Live!" and visited numerous families with desperate needs. Tina taught people how to make bread and pasties, along with baking dozens of cinnamon rolls and preparing hospitality meals. Please **pray** that many experience Victory over addictions in Jesus' Mighty Name! **Pray** also for Colleen Estes who serves here full-time. For specific prayer requests, please contact us by phone: (807)852-3202 or email: masts@bell.net Above all, **#PRAY!**

"Apple Blossoms and Sunflowers"

Tina and Rachel are conducting mentoring events with young girls. Please **pray** for these special times of discipleship through theme meals, Bible Study and crafts. *"A word aptly spoken is like apples of gold in settings of silver"* (Proverbs 25:11).

"Northern Lights"

We are conducting Northern Lights after-school Bible Clubs with First Nation children in Morson from February-April. **Pray** for a very enthusiastic response! Please **pray** that many come to faith in Jesus as their Lord and Saviour.

"Bible Camp, Wilderness Canoe Trip and Vacation Bible School"

Registration forms are now available! They can be downloaded at www.onehoperainyriver.ca If you would rather receive them by mail or email, just let us know and we will send them right away! Please **pray** for all the Bible Camp, Vacation Bible School and Wilderness Canoe Trip preparations that are already underway! **#Summer2019!**

Guatemala Outreach - "GO!" Team

Mark is taking the first 2019 Guatemala Outreach "GO!" Team to Guatemala (February 12-19) to continue construction on "Innovating Dreamers School" for impoverished children. Along with building this Christian school, Mark will conduct Bible Schools, preach in churches and minister to the adults/children from 2 dumps. **Mark will be taking other Guatemala Outreach "GO!" Teams in April, October and November.** Are you interested in joining us? Let us know ASAP! Please **pray** for the 40 precious children who began school on January 14! **#ItIsAwesome!**

"Thank You So Very Much For EVERYTHING!"

Thank you for being a valuable partner in ministry as we serve those with "the least opportunity" to hear the **Good News** of our Lord and Saviour, **Jesus Christ** in Canada and Guatemala! Thank you for your **prayers**, encouragement and financial support. *We minister by faith and are grateful to God for His faithfulness to us through you!*

All for JESUS, Mark & Tina Mast

Canadian Correspondence:	USA Correspondence:	Phone, FAX or email us at:	MINISTERING WITH
Mark & Tina Mast PO Box #100 Rainy River ON POW-1L0	Mark & Tina Mast PO Box #706 Baudette MN 56623-0706	Phone: (807) 852-3202 Email address: masts@bell.net Web site: www.onehoperainyriver.ca	one hope CANADA 
Canadian Financial Support:	USA Financial Support:	***Gifts are tax-deductible. Please designate to: "Mark & Tina Mast"	
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Click the " Donate Now " tab on the upper right hand corner. Choose to donate from the " USA " or " Canada ".			
Please be sure to indicate that your gift is for " Mark & Tina Mast " in the designation box.			

February 21, 2019

Dear friends,

Right now I, Justin, am reading a book called, [For the Gospel's Sake, The Rise of the Wycliffe Bible Translators and the Summer Institute of Linguistics](#), by Boone Aldridge. It's a book about the history of these two organizations from their inception in the 1930s up until the death of their founder, William Cameron Townsend, in 1982. I, as a senior leader in [SIL](#) today, am learning a lot. And yes, I would recommend the book if you are interested in the history of what this author calls a "two-sided mission organization."

Yet this begs the question, "Isn't the world a very different place today?" "How relevant is it to study yesterday in order to lead into tomorrow?" While I tend to be someone focused on today and the future, I have come to appreciate the need to understand what God has done in the past in order to lead others by following God into the future. Dr. Michel Kenmogne has taught me a lot about this since I have been back working under SIL since 2016. His worldview, as a Cameroonian (West Africa), is quite different from mine. He became Executive Director of [SIL International](#) at the same time I started as Director of SIL Americas. (I work for him.) One of the first things he did as a new leader was to convene a gathering of a wide range of the "elders," those who led SIL in previous generations. And he also brought in newer leaders from Asia, Latin America, etc.



SIL Executive Director, Michel Kenmogne, presents at UNESCO's official International Year of Indigenous Languages launch event in Paris a few weeks ago. Read more [here](#).

For nearly a year, the organization focused a lot of energy on understanding our (SIL's) history, and how the world has changed around us during each phase of our history, and how we adapted or didn't adapt. Eventually this brought us to the point of asking the questions, "What is God doing in our world today?" "How is the world different today?" "And what changes do we see coming on the horizon?" The answers to these questions are big and complex. But they certainly include ideas like complexity, globalization, growth of the church in the South and the

East, digital world, connected, hundreds of other organizations now involved with us, a movement.

Of course, we did this all the while continuing our present work. But it has led us to ask how we should change. “What should we be focusing on in the future?” “Where is God leading us today?” “Do we continue to do all the wide range of ministries we have done up to this point?” We do a huge amount of development-type work alongside Bible translation.

Essentially, it’s my job to lead SIL Americas in this shifting and changing world. And I love it. It’s certainly humbling. I have a deep sense of responsibility to shepherd well, to seek God, to listen first to Him, but then also to listen to those I lead.

So, what is this world in which I am leading? Let me give you a taste of a few of the facts about the Americas today:

- There are 1059 distinct languages in the Americas. This does not include the languages spoken by the millions of immigrants that have recently come from afar.
- There are 23 independent countries, and 9 territories belonging to countries outside of the Americas.
- Spanish is the most widely-spoken language, with about 418 million speakers in the Americas.
- English is the second most widely-spoken language, with about 251 million speakers in the Americas.
- Portuguese has about 205 million speakers in the Americas.
- SIL is not doing Bible translation in those three big languages, but we are producing all sorts of translation helps in those languages, to help Bible translators who speak these languages.
- 68 of the 1059 have a complete Bible.
- 309 of the 1059 have an active Bible translation project at this moment. SIL is involved with 234 of those projects.
- There are 89 languages in the Americas where SIL believes a Bible translation is needed.
- For many of those languages, there is not adequate data, or more translation is not needed (for a variety of reasons).

One of the biggest questions I ask is, “Who is using those Scriptures?” “Who isn’t using them?” “And why?” In this sense, we continue with the same vision and passion that God gave Cameron Townsend nearly 100 years ago. We want to see people everywhere be transformed by God, through His Word. And in particular, we are interested in serving the most marginalized of society who do not have access to God’s Word because of language barriers.

Please pray that God will guide us in this immense task. In reality, it is His mission and He has invited us, including you, to join Him in it. What a privilege.

As we continue in this ministry, we trust God to supply our financial needs through churches and individuals who wish to partner with us. **We are currently lacking \$360/month to reach 100% of the ministry budget that Wycliffe Canada has set for us.** If you would like to help meet this need, please see the donation information below.

February & March Comings and Goings:

- February 21-March 3 - Justin is in Dallas to meet with some of his staff at the SIL Americas office, then to meet with the Wider Leadership Team of SIL, and then finally, he will be leading four days of meetings with about 50 SIL leaders from around the world. It will be a very busy ten days in Dallas.
- March 24-29 - Justin will be in London to meet with another team he leads that are developing new indicators for reporting progress to our SIL International board of directors.



Thank you for joining us on this adventure with God on His mission in the world. Your prayers strengthen us, your words encourage us and your giving sustains us.

Justin & Tammy Hettinga

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March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Chris Wielinga
3 Cheryl Foster 10:00 WORSHIP SUNDAY SCHOOL CATECHISM	4 9:45 DORCAS	5 Corrie Wiersema 7:00 COUNCIL	6 10:00 COFFEE BREAK	7 Nico Veldhuisen Richard Veldhuisen 7:00 G.E.M.S.	8	9 Bradley Van Beek
10 John Sinninghe Kayle Veldhuisen 10:00 WORSHIP SUNDAY SCHOOL CATECHISM	11 Tanner Kaemingh Cathie Sinninghe SPRING BREAK	12 Ted Kaemingh Jordan Paishk-Ronmark 7:00 SEARCH COMMITTEE	13	14	15	16 Carolyn Strydhorst
17 10:00 WORSHIP SUNDAY SCHOOL CATECHISM	18 Ashlyn Beck Thea Kaemingh Carly Veldhuisen	19 Feitze Van Zwol 7:00 CONSISTORY	20 Olivia Esseslink Larry Stahn Quinn Veldhuisen 10:00 COFFEE BREAK	21 7:00 G.E.M.S.	22	23 Aelise Lucas-Engberg
24 10:00 WORSHIP SUNDAY SCHOOL CATECHISM	25	26 *Dan & Kayle Veldhuisen (2nd) 7:00 CONGREGATIONAL MEETING	27 Marissa Esselink Gary Foster 10:00 COFFEE BREAK	28 7:00 CADETS	29	30 David Kaemingh
31 Alyssa Hettinga Daniel Hettinga 10:00 WORSHIP SUNDAY SCHOOL CATECHISM						